

PARSONS GRANT APPLICATION

Attendance at the CEC Conference and Expo: March 12-15, 2025 in Baltimore, MD

**Greater Orange County Chapter #188
Council for Exceptional Children**

Application must be submitted prior to Feb 11, 2025

Name: _____

Address: _____

City: _____

State: _____ Zip Code: _____

Email Address: _____

Cell/Home Phone: _____

School/District/Agency: _____ Work Phone: _____

Area of Teaching/Training: _____

Have you previously received a Parsons Grant? Yes _____ No _____

Are you presenting at this Conference? Yes _____ No _____

PLEASE NOTE:

All applicants are considered. Participants in this year's See's Candy Sales are encouraged to apply.

\$\$ amount of See's candy sold during current or past calendar year: _____

All applicants are encouraged to be a participant in the activities of the Greater Orange County Chapter.

CEC Membership Number: _____ Membership Expiration Date: _____

Signature of Grant Applicant: _____

Date: _____

Please send completed application to:

Grant Chairman
CEC #188
2331 N. Olive Lane
Santa Ana, CA 92706