

**PARSONS GRANT APPLICATION**

(for attendance at the CEC Conference and Expo: January 16-19, 2022 in Orlando, Florida)

**Greater Orange County Chapter #188  
Council for Exceptional Children**

**Application must be submitted prior to December 10, 2021.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cell/Home Phone: \_\_\_\_\_

School/District/Agency: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Area of Teaching/Training: \_\_\_\_\_

Have you previously received a Parsons Grant? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you presenting at this Conference? Yes \_\_\_\_\_ No \_\_\_\_\_

**PLEASE NOTE:**

All applicants are considered. Participants in this year's See's Candy Sales are encouraged to apply.

**\$\$ amount of See's candy sold during current or past calendar year: \_\_\_\_\_**

All applicants are encouraged to be a participant in the activities of the Greater Orange County Chapter.

CEC Membership Number: \_\_\_\_\_ Membership Expiration Date: \_\_\_\_\_

Signature of Grant Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Please send completed application to:

Grant Chairman  
CEC #188  
2331 N. Olive Lane  
Santa Ana, CA 92706